

JAMAICA / SOUTH AFRICA JOINT SCIENTIFIC AND TECHNOLOGICAL COOPERATION

**CALL FOR APPLICATIONS 2017**

**APPLICATION FORM**

Closing Date: June 20, 2017

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| **PART I: GENERAL INFORMATION** | | | | | |
| **TITLE OF JOINT PROJECT**  Click here to enter text. | | | | | |
| **PROJECT START DATE**  Click here to enter a date. | | | **PROJECT END DATE**  Click here to enter a date. | | |
| **PRIORITY AREA (CHECK ONE)** | | | | | |
| **OVERALL BUDGET DISTRIBUTION (JMD)** | **2018** | **2019** | | **2020** | **TOTAL** |
| Amount | Amount | | Amount | Amount |
| NAME, ADDRESSES AND AFFILIATION OF PRINCIPAL INVESTIGATORS | | | | | |
| **DETAIL** | **JAMAICA** | | | **SOUTH AFRICA** | |
| **Full Name** | - | | | - | |
| **Title** | - | | | - | |
| **Nationality** | - | | | - | |
| **ID # for SA Applicant** |  | | | - | |
| **Institution** | - | | | - | |
| **Department** | - | | | - | |
| **Address** | - | | | - | |
| **Telephone** | - | | | - | |
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| **Email** | - | | | - | |

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| SUMMARY OF JOINT RESEARCH |
| *A brief abstract should be written in the space below, describing the work of both partners (Jamaica and South Africa) in such a way as to be comprehensible to a non-specialist in the research field. Applications should briefly describe 1. Objectives; 2. Methodology; 3. Significance of the proposed research; 4. Mode of co-operation; 5. Anticipated outputs; 6: Scientific and technological background and 7. Possible socio-economic benefits. Extend space where required.* |
| Click here to enter text. |

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| NAMES AND AFFILIATIONS OF OTHER JAMAICA RESEARCHERS/STUDENTS TO PARTICIPATE IN THE PROJECT. *Add rows where required.* | | | | |
| **FULL NAME** | **CURRENT ACADEMIC QUALIFICATION** | | **INSTITUTION** | **NATIONALITY** |
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| SIGNATURES: *All copies submitted should contain the signature of the submitting Principal Investigator and Research Authorising Officer* | | | | |
| **JAMAICA** | | | | |
| **Principal Investigator** | | | | |
| **NAME**  Click here to enter text. | | | | |
| **POSITION**  Click here to enter text. | | | | |
| **SIGNATURE:** | | **DATE:** Click here to enter a date. | | |
| **Research Authorising Officer** | | | | |
| **NAME:**  Click here to enter text. | | | | |
| **POSITION**  Click here to enter text. | | | | |
| **SIGNATURE** | | **DATE:** Click here to enter a date. | | |
| **SOUTH AFRICA** | | | | |
| **Principal Investigator** | | | | |
| **NAME**  Click here to enter text. | | | | |
| **POSITION**  Click here to enter text. | | | | |
| **SIGNATURE:** | | **DATE:** Click here to enter a date. | | |
| **Research Authorising Officer** | | | | |
| **NAME:**  Click here to enter text. | | | | |
| **POSITION**  Click here to enter text. | | | | |
| **SIGNATURE** | | **DATE:** Click here to enter a date. | | |

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| **PART II: DETAILED DESCRIPTION OF THE JOINT PROJECT** |
| *Using the headings below include a full technical description of your project. Please limit description to the space provided (~1 page).* |
| 1. OVERALL AIM/GOAL |
| Click here to enter text. |

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| 1. SCIENTIFIC AND TECHNOLOGICAL BACKGROUND *(Including references and the relationship to previous research activities relating to the present proposal).* |
| Click here to enter text. |

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| 1. OBJECTIVES AND EXPECTED SIGNIFICANCE OF THE PROJECT |
| Click here to enter text. |

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| 1. METHODOLOGY AND PLAN OF WORK *(Indicate the respective roles of the co-operating partners in carrying out the proposed research plan.)* |
| Click here to enter text. |

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| 1. PRELIMINARY RESULTS *(Include a record of preliminary results relevant to the proposal. A detailed account of available resources personnel and equipment should be included.)* |
| Click here to enter text. |

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| 1. MODE OF CO-OPERATION *(Describe the mode of co-operation between the Jamaican and South African research teams.)* |
| Click here to enter text. |

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| 1. BIBLIOGRAPHY *(Relevant to Research)* |
| Click here to enter text. |

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| 1. POSSIBLE SOCIO-ECONOMIC BENEFITS TO JAMAICA |
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| **PART II: TIME SCHEDULE AND WORK PLAN** | | | | |
| *Please outline the activities planned by the Jamaican and South African investigators for the total period of the project (extend space where required)* | | | | |
| **RESEARCH ACTIVITY** | **LOCATION OF RESEARCH ACTIVITY** | | **PROPOSED DURATION** | |
| **Institution** | **Country** | **Start Date** | **End Date** |
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| **EXPLANATORY NOTES** | | | | |
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| **PART IV: BUDGET DESCRIPTION** | | | | | | |
| BUDGET DETAILS FOR JAMAICAN AND SOUTH AFRICAN FUNDING | | | | | | |
| *List the budget line items and total amount requested for Jamaican Funding (in JMD) and South African Funding (in Rands). Add additional rows if necessary. Use the note section below for any additional information that may be useful in our evaluations.* | | | | | | |
| **DESCRIPTION** | **JAMAICAN FUNDING (JMD)** | | | **SOUTH AFRICAN FUNDING (R)** | | |
| **2018** | **2019** | **2020** | **2018** | **2019** | **2020** |
| **Airfare** | - | - | - | - | - | - |
| **Visas** | - | - | - | - | - | - |
| **Medical Insurance** | - | - | - | - | - | - |
| **Accommodations** | - | - | - | - | - | - |
| **Ground Transportation** | - | - | - | - | - | - |
| **Subsistence** | - | - | - | - | - | - |
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| **EXPLANATORY NOTES** | | | | | | |
| Click here to enter text. | | | | | | |

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| OTHER SOURCES OF SUPPORT | | | | |
| **Is this research currently being supported by other Jamaican sources?** | | | | |
| **If yes please indicate the sources, amounts and period of support below.** | | | | |
| **SOURCE** | **AMOUNT (JMD)** | | **PERIOD** | |
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| - | - | | - | |
| **Has the project been submitted to other agencies for financial support by the Jamaicans?** | | | | |
| **If yes please indicate which agencies and when?** | | | | |
| **AGENCY** | | **DATE OF SUBMISSION** | |
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| **PART V: BIOGRAPHICAL AND PROFESSIONAL INFORMATION** |
| PRINCIPAL INVESTIGATOR - JAMAICA |
| *This resume concerns the Jamaican Principal Investigator whose name appears in PART I.* |
| **TITLE**  Click here to enter text. |
| **FIRST NAME**  Click here to enter text. |
| **LAST NAME**  Click here to enter text. |
| **NATIONALITY**  Click here to enter text. |
| **YEAR OF BIRTH**  Click here to enter text. |
| **RESUME (RELEVANCE OF THE PI’S PROFESSIONAL BACKGROUND TO THE PROPOSED RESEARCH)** |
| Click here to enter text. |
| *In addition, please enclose abbreviated Curriculum Vitae, which should include the following:*   1. *Academic and professional training, including names of institutions, years of study, degrees and diplomas.* 2. *Academic and professional experience, including names of institutions and companies, role and period.* 3. *Research areas (detailed areas of research in which the researcher has been involved).* 4. *Publications and patents produced/received over the past two (2) years.* 5. *Any additional details which may assist in evaluation of the professional background of the PI.* |

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| PRINCIPAL INVESTIGATOR – SOUTH AFRICA |
| *This resume concerns the South African Principal Investigator whose name appears in PART I.* |
| **TITLE**  Click here to enter text. |
| **FIRST NAME**  Click here to enter text. |
| **LAST NAME**  Click here to enter text. |
| **NATIONALITY**  Click here to enter text. |
| **YEAR OF BIRTH**  Click here to enter text. |
| **RESUME (RELEVANCE OF THE PI’S PROFESSIONAL BACKGROUND TO THE PROPOSED RESEARCH)** |
| Click here to enter text. |
| *In addition, please enclose abbreviated Curriculum Vitae, which should include the following:*   1. *Academic and professional training, including names of institutions, years of study, degrees and diplomas.* 2. *Academic and professional experience, including names of institutions and companies, role and period.* 3. *Research areas (detailed areas of research in which the researcher has been involved).* 4. *Publications and patents produced/received over the past two (2) years.* 5. *Any additional details which may assist in evaluation of the professional background of the PI.* |

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| **PART VI: PEER REVIEWERS** | | | | |
| *Please identify the names of 6 peer reviewers.* | | | | |
| **NAME** | **INSTITUTION** | **POSTAL ADDRESS** | **TELEPHONE** | **EMAIL** |
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