**

## NATIONAL FOUNDATION FOR THE DEVELOPMENT OF SCIENCE AND TECHNOLOGY

## THE COVID-19 RESEARCH CHALLENGE

## UNDERSTANDING THE PANDEMIC IN JAMAICA

**APPLICATION FORM**

Closing Date: 16th October 2020

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| **PART I: GENERAL INFORMATION** |
| **TITLE OF SURVEY**Click here to enter text. |
| **OVERALL BUDGET (JMD)** | **Requested from NFDST** | **Other Sources of Funding** | **TOTAL** |
| Amount | Amount | Amount |
| NAME, ADDRESS, AND AFFILIATION OF MAIN APPLICANT |
| **Full Name** | - |
| **Title** | - |
| **Nationality** | - |
| **Institution** | - |
| **Address** |  |
| **Telephone** | - |
| **Email** | - |
| **Main Applicant****Signature** |  | **Date:** Click here to enter a date. |

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| SUMMARY OF PROPOSED RESEARCH SURVEY |
| *A brief abstract should be written in the space below, describing the intended research survey in such a way as to be comprehensible to a non-specialist in the research field. The summary should briefly describe 1. Research questions to be answered; 2. Relevance to the Research Challenge; 3. Methodology including data collection/sources; 4. Anticipated results.* |
| Click here to enter text. |

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| NAMES AND AFFILIATIONS OF OTHER RESEARCHERS WHO WILL PARTICIPATE IN THE RESEARCH SURVEY. *Add rows where required.*  |
| **FULL NAME** | **CURRENT ACADEMIC QUALIFICATION** | **INSTITUTION** | **ROLE IN** **RESEARCH SURVEY** |
| - | - | - | - |
| - | - | - | - |
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|  *An abbreviated Curriculum Vitae for the Main Applicant must be appended to the application as a PDF file. The CV must be no longer than 3 pages and should include the following information:*1. *Education, including names of institutions, years of study, degrees and diplomas.*
2. *Work experience, including names of institutions and companies, role and duration.*
3. *Examples of similar research conducted.*
4. *List of* ***KEY*** *publications resulting from research listed under 3.*
5. *Any additional details which may assist in evaluation of the professional background of the Main Applicant.*
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| **PART II: THE RESEARCH SURVEY** |
| *Using the headings below include a full technical description of your research survey. Please limit description to the space provided (~1 page).* |
| 1. DESCRIPTION
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| This section must include: (i) the research questions to be answered; (ii) a general conceptual framework related to the research questions; and (iii) how the proposed survey is relevant to the Research Challenge.Click here to enter text. |

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| 1. BACKGROUND
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| This section must include: (i) the proposed methodological approach to answer the research questions; and (ii) the data to be used. If the data to be used relies (fully or in part) on data already available, include a description of its content, details on the access status, and any other relevant information. If the data to be used involves data collection, specify what type of data will be collected, append a draft of the questionnaire to this application, and describe how this will be accomplished within the time frame of the Challenge. Click here to enter text. |

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| 1. EXPECTED RESULTS
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| This section must provide a preliminary view to the nature of the conclusions that the survey will yield and potential application for the prevention of, or recovery from, COVID-19 in Jamaica.Click here to enter text. |

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| 1. BIBLIOGRAPHY *(Relevant to Research)*
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| Click here to enter text. |

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| **PART III: TIME SCHEDULE AND WORK PLAN** |
| *Please outline the activities planned for the total period of the Challenge (insert rows/extend space where required)* |
| **RESEARCH ACTIVITY** | **Week**  |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| Challenge kick-off meeting | X |  |  |  |  |  |  |  |  |
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| Submit draft survey report |  |  |  |  |  |  |  |  | X |
| *Explanatory notes* |
| Click here to enter text. |

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| **PART IV: BUDGET** |
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| **DESCRIPTION** | **FUNDING (JAD $)** |
| **Funding requested from NFDST** | **Other Funding Sources** | **Total** |
| **1** |  | - | - | - |
| **2** |  | - | - | - |
| **3** |  | - | - | - |
| **4** |  | - | - | - |
| **5** |  | - | - | - |
| **6** |  | - | - | - |
| **7** |  | - | - | - |
| **8** |  | - | - | - |
| **9** |  | - | - | - |
| **10** |  | - | - | - |
|  |  | - | - | - |
|  | **TOTAL** | - | - | - |
| *Explanatory notes* |
| Click here to enter text. |